

# CINCINNATI TRAVEL, SPORTS & BOAT SHOW®

JANUARY 13 – 15 & JANUARY 18 – 22, 2017

(CLOSED MONDAY & TUESDAY, JANUARY 16 & 17, 2017)

## EXHIBITOR'S AGREEMENT

FOR OFFICE USE ONLY

Total Space Cost	_____
Deposit with Contract	_____
Ck. # _____ Date _____	
Balance	_____
Final Payment	_____
Ck. # _____ Date _____	
Balance	_____

To pay by credit card (Visa / MC Only) 3% service charge will apply on all charges.

CC# \_\_\_\_\_ 3 Digit Sec Code \_\_\_\_\_  
Exp Date \_\_\_\_\_ Amount \_\_\_\_\_ Initial \_\_\_\_\_

Please reserve for our use at the 2017 Cincinnati Travel, Sports & Boat Show®, to be conducted at the Duke Energy Center (the "Convention Center"), opening at 5:00 PM, Friday, January 13, 2017 and continuing through 5:00 PM, Sunday, January 22, 2017, the space indicated on your floor plan.

First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_ Size of Space \_\_\_\_\_ ft. x \_\_\_\_\_ ft. = \_\_\_\_\_ sq. ft.

for which we agree to pay \$ \_\_\_\_\_ to display and/or sell **ONLY** the following products or items: \_\_\_\_\_

This Exhibitor's Agreement (the "Agreement") contains the entire agreement between the parties, and any executory agreement hereafter shall be ineffective to change, modify, discharge or, effect an abandonment, of this Agreement in whole or in part unless such executory agreement is in writing and signed by the party against whom enforcement of the change, modification, discharge or abandonment is sought. This Agreement is not binding unless it is signed by an authorized officer or The Producer of the Cincinnati Travel, Sports & Boat Show® (the "Show").

Following is the correct lettering of our firm as it should appear over our space in a standard 2 line, 7"x44" sign to be supplied to us at no charge if contracted by December 16, 2016. NOTE: Signs will be ordered from this contract only. PLEASE SUPPLY NAME FOR SIGNAGE - SIGNS NOT PROVIDED FOR BULK SPACE.

FIRM NAME: \_\_\_\_\_  
(please print)

CITY & STATE: \_\_\_\_\_

**THIS AGREEMENT CANNOT BE CANCELLED BY EXHIBITOR; 50% OF SPACE COST MUST ACCOMPANY THIS AGREEMENT. BALANCE MUST BE PAID ON OR BEFORE NOVEMBER 13, 2016. MAKE CHECKS PAYABLE IN U.S. FUNDS TO: HART PRODUCTIONS, INC. ANY AMOUNT NOT PAID IN 30 DAYS AFTER DUE DATE WILL BEAR INTEREST AT 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%. A \$250 FEE WILL BE ACCESSED FOR ALL NO SHOWS.**

This Agreement is expressly subject to the terms and conditions contained on both the front and reverse sides, and such terms and conditions are made a part of this Agreement.

**Exhibitors are responsible for licensing agreements to play music via CD, tape, record, video or other mechanism. Hart Productions has no responsibility for the licensing of such music played by Exhibitors.**

In witness whereof, this Agreement is executed in duplicate by both parties, either copy of which may serve as an original, on this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

(Please Print or Type)

NOTE: Upon acceptance in writing of this application by Show Management and mailing or delivery of the signed copy hereof to Exhibitor, this Agreement shall become a binding and enforceable contract between the parties.

Accepted for the  
Cincinnati Travel, Sports & Boat Show®

HART PRODUCTIONS, INC. SM

By \_\_\_\_\_

Title \_\_\_\_\_

Company Name \_\_\_\_\_  
("Exhibitor")

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip Code/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Website \_\_\_\_\_

Signature \_\_\_\_\_

(Authorized Agent)

Print Name \_\_\_\_\_

Title \_\_\_\_\_

Please sign and return BOTH sides to The Cincinnati Travel, Sports & Boat Show®, c/o Hart Productions, Inc., 322 E. Main Street, Batavia, Ohio 45103. Phone (513) 797-7900 Fax (513) 797-1013. One fully executed copy will be returned for your files.